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can be so great for you and your own entire life. Thief and the Woman, The, i. 278.2. The Fisherman and the Genie viii. ? ? ? ? ? i. King Ibrahim and his Son cccclxxi. ? ? ? ?
? Were I cut off, beloved, from hope of thy return, Slumber, indeed, for ever my wakeful lids would flee..Presently, the vizier entered and the king signed to him to cause
avoid the place. So he signed to those who were present to withdraw, and they departed; whereupon quoth the king to him, "How deemest thou, O excellent vizier, O loyal
counsellor in all manner of governance, of a vision I have seen in my sleep?" "What is it, O king?" asked the vizier, and Shah Bekht related to him his dream, adding, "And
indeed the sage interpreted it to me and said to me, 'An thou put not the vizier to death within a month, he will slay thee.' Now I am exceeding both to put the like of thee to
death, yet do I fear to leave thee on life. What then dost thou counsel me that I should do in this matter?" The vizier bowed his head awhile, then raised it and said, "God
prosper the king! Verily, it skills not to continue him on life of whom the king is afraid, and my counsel is that thou make haste to put me to death." .? ? ? ? ? O thou with love
of whom I'm smitten, yet content, I prithee come to me and hasten to my side..Then said the Khalif to her, "I lie and my eunuch lieth, and thou liest and thy waiting-woman
lieth; so methinks we were best go, all four of us together, that we may see which of us telleth the truth." Quoth Mesrour, "Come, let us go, that I may put this ill-omened old
woman to shame (37) and deal her a sound drubbing for her lying." And she answered him, saying, "O dotard, is thy wit like unto my wit? Indeed, thy wit is as the hen's wit."
Mesrour was incensed at her words and would have laid violent hands on her, but the Lady Zubeideh warded him off from her and said to him, "Her sooth-fastness will
presently be distinguished from thy sooth-fastness and her leasing from thy leasing." The raft fared on with me, running along the surface of the river, and entered into the
inward of the mountain, where the light of day forsook me and I abode dazed and stupefied, unknowing whither I went. Whenas I hungered, I ate a little of the victual I had
with me, till it was all spent and I abode expecting the mercy of the Lord of all creatures. (206) Presently I found myself in a strait [channel] in the darkness and my head
rubbed against the roof of the cave; and in this case I abode awhile, knowing not night from day, whilst anon the channel grew straiter and anon widened out; and whenas
my breast was straitened and I was confounded at my case, sleep took me and I knew neither little nor much..The folk marvelled at this story and as for the prefect and El
Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what
betided me, for it is yet stranger and more extraordinary..? ? ? ? ? Rail not at the vicissitudes of Fate, For Fortune still spites those who her berate..20. Haroun er Reshid
and the three Poets cccclxxii. ? ? ? ? ? How many a king for my sweet sake with other kings hath vied, Still craving union with me and suing for my sight!..? ? ? ? ? By God,
forgetfulness of her shall never cross my mind, What while I wear the bonds of life nor when of death they're rent.144. The Lovers of the Benou Udhreh dclxxxviii. ? ? ? ? ?
Where is a man's resource and what can he do? It is the Almighty's will; we most submit..Wasteful Son, The Rich Man and his, i. 252..One day, as the prefect sat [in his
house], the watchman came in to him and said, "O my lord, the Jew goeth to the house of such an one." Whereupon El Atwesh arose and went forth alone, taking with him
none but myself. As he went along, he said to me, "Indeed, this [woman] is a fat piece of meat." (109) And we gave not over going till we came to the door of the house and
stood there till a slave-girl came out, as if to buy them somewhat. We waited till she opened the door, whereupon, without further parley, we forced our way into the house
and rushed in upon the girl, whom we found seated with the Jew in a saloon with four estrades, and cooking-pots and candles therein. When her eyes fell on the prefect,
she knew him and rising to her feet, said, "Welcome and fair welcome! Great honour hath betided me by my lord's visit and indeed thou honourest my dwelling." Two
months after this occurrence, there came to me one of the Cadi's officers, with a scroll, wherein was the magistrate's writ, summoning me to him. So I accompanied the
officer and went in to the Cadi, whereupon the plaintiff, to wit, he who had taken out the summons, sued me for two thousand dirhems, avouching that I had borrowed them
of him as the woman's agent. (117) I denied the debt, but he produced against me a bond for the amount, attested by four of those who were in company [on the occasion];
and they were present and bore witness to the loan. So I reminded them of my kindness and paid the amount, swearing that I would never again follow a woman's counsel.
Is not this marvellous? Then, when it was night, she brought her to me, after she had adorned her and perfumed her, and said to her, "Gainsay not this thy lord in aught that
he shall seek of thee." When she came to bed with me, I said in myself, "Verily, this damsel (216) is more generous than I!" Then I sent away the slave-girl and drew not
nigh unto her, but arose forthright and betaking myself to my wife, lay with her and did away her maidenhead. She straightway conceived by me and accomplishing the time
of her pregnancy, gave birth to this dear little daughter; in whom I rejoiced, for that she was lovely to the utterest, and she hath inherited her mother's wit and her father's
comeliness..Peace on you, people of my troth! With peace I do you greet, ii. 224..71. Yehya ben Khalid and the Poor Man dclvi. ? ? ? ? ? The priests from all the convent
came flocking onto it: With cries of joy and welcome their voices they did rear..Reshid (Er) and the Barmecides, i. 189..Officer's Story, the Eighth, ii. 155..Officer's Story, The
First, ii. 122..The learned man bethought him awhile of this, then made for Khelbes's house, which adjoined his own, still holding the latter; and when they entered, they
found the young man lying on the bed with Khelbes's wife; whereupon quoth he to him, 'O accursed one, the calamity is with thee and in thine own house!' So Khelbes put
away his wife and went forth, fleeing, and returned not to his own land. This, then," continued the vizier, "is the consequence of lewdness, for whoso purposeth in himself
craft and perfidy, they get possession of him, and had Khelbes conceived of himself that (266) which he conceived of the folk of dishonour and calamity, there had betided
him nothing of this. Nor is this story, rare and extraordinary though it be, more extraordinary or rarer than that of the pious woman whose husband's brother accused her of
lewdness."

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